

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 16, 2018

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **2nd Sub. H.B. 143**, OFF-HIGHWAY VEHICLE AMENDMENTS, by Representative M. E. Noel, with the following amendments:

1. Page 5, Line 147:

41-22-34, the Motor Vehicle Division shall require a person to pay

one dollar to register an

Respectfully,

Margaret Dayton Chair

Voting: 7-0-0

5 HB0143.SC1.wpd 2/16/18 8:43 am ballred/JBA CRG/AJS

Action Class

